

**CITY OF WHITE HOUSE**  
**Meeting of the**  
**Municipal/Regional Planning Commission**  
Monday, September 14, 2020  
7:00 p.m.

**AGENDA**

**Call to order:**

**Roll call:**

**Pledge of Allegiance:**

**Changes/Additions to Agenda:**

**Approval of meeting agenda:**

**Approval of prior minutes:**

**Individual review of Agenda items:**

**Item # 1     Summerlin-Phase 3:** Staff requests a (1) one-year subdivision improvement bond extension

**Item # 2     The Reserve at Palmers Crossing-Phase 2/Ragan Smith Engineering:** Requests Final Plat Approval for 39 lots. Property is referenced as Sumner County Tax Map 77, Part of Parcel 68.00. Property is zoned SRPUD, Suburban Residential Planned Unit Development and is located at North Palmers Chapel Road and Newbury Drive.

**Item # 3     David Entertainment Holdings, LLC.:** Requests Recommendation to the Board of Mayor and Aldermen to rezone 6.1 acres from C-2, General Commercial to I-1, Light Industrial. Property is referenced as Robertson County Tax Map 106, Parcel 120.00 and is located at 3035 Union Road.

**Item # 4     Staff:** Requests discussion regarding Short Term Rentals.