



**CITY OF WHITE HOUSE**  
**Stormwater Advisory Board**  
**Agenda**  
**December 9, 2024**  
**4:00 p.m.**

- I. Call to Order by Chairman
- II. Roll Call
- III. Adoption of the Agenda
- IV. Approval of September 9, 2024, Meeting Minutes
- V. Public Comment
- VI. Reports
- VII. New Business or Discussion Items
  - a. Current Stormwater Projects
- VIII. Other Business
  - a. None
- IX. Adjournment