

105 College Street • White House, Tennessee 37188

WWW.WHITEHOUSETN.GOV







New Mayor and Alderman officially take the oath of office



On Thursday, January 19th the City of White House held an Oath of Office Ceremony for newly elected Mayor and Alderman from the November 2022 City election. Judge Joe Zanger conducted the preceding first administering the Oath of Of-

fice for former Alderman and newly elected Mayor John Corbitt. Following the official swearing in of the Mayor, Alderman Sam Matthews took the Oath of Office as did Jana Spicer the first female elected to serve as an Alderman for the City of White House. Lisa (Stickel) Millman was appointed to serve as Alderman to fill a vacant seat making her the first female to serve as an Alderman.

After the Oath of Office the regularly schedule Board of Mayor and Alderman meeting was held. There will be a Study Session on January 26th to interview candidates that have submitted applications to fill the vacant Alderman seat of Mayor Corbitt on the board. The Board of Mayor and Alderman meet the third Thursday of the month at 7 pm in the City Boardroom.





City of White House Billy S. Hobbs Municipal Center 105 College Street White House, TN 37188 www.whitehousetn.gov

Phone: 615-672-4350

Postal Patron
White House Postal Routes

U.S Postage Paid Bulk Rate Permit No. 10 White House, TN 37188



"What good is the warmth of summer, without the cold of winter to give it sweetness" (John Steinbeck). Well, I certainly have a much greater respect for the warmth of summer after the cold temperatures we all just experienced finishing out 2022!

In the last Word on White House, we advised that the Sage Road/Mc-Curdy Road/US31W intersection improvements were back on schedule and would potentially be done by mid-January. We are happy to report that the project is nearly finished and may be completed by the end of January.

For those of you that like to play tennis you will have to venture over to the Michael L. Arnold Municipal Park. We have six (6) new lighted courts and a parking lot that is nearly finished. We are hoping that by mid-February or sooner these courts will be ready for play. The parking lot and the courts are separated by a future road that will extend from Indian Ridge Blvd to Byrum Drive. We would ask that you use caution as you walk back and forth since the road is at rough grade. The road connecting the two roads will be completed by a private developer. Developers are planning to build townhouses and apartments behind the Kroger shopping center.

What is all that construction going on along Sage Road? There are four (4) projects occurring at the same time. Just south of Tate Ornamental a senior assisted/memory care facility is being built. This project is very



much needed in White House. I remember several years ago writing in the Word on White House a request for developers to take a look at meeting this need. Glad to see this coming to fruition. Directly south of the assisted living facility is a community of mainly single-family homes with some multi-family on the frontage. Crossing Sage Road to the west side of the road you will see a storage facility going up. This had been under construction a couple of years ago but stalled out. Interesting how much demand there is for storage facilities. The fourth project is Cardinal Point featuring luxury multi-family living. From me to you stay warm, think summer.

City bids fond farewell to dedicated servants at December Board of Mayor and Alderman Meeting



The December 2022 Board of Mayor and Alderman meeting was the last official meeting for two long standing servants of the city, Mayor Farris Bibb, Jr. and Alderman John Decker. Each was presented with a watercolor canvas of the facility that bears their name in the City.

Alderman John Decker was first elected to serve in 1989. He served as Mayor from 2005 to 2011. Mayor Farris Bibb, Jr. was elected to serve as Alderman in 1991 serving many years as Vice-Mayor. He filled the vacated mayoral seat for one year serving 2022 to 2023. Both men served on various boards in addition to their commitments as Mayor and Alderman. The City of White House thanks them for their dedication and service.





White House Senior Citizen Center

105D College Street, White House, TN. Activities are available Monday - Thursday.

Exercise

Exercise and a walking are available 9:30a - 11:00a. Our exercise program includes strength training, fittercise (aerobics), and yoga. Pickle ball is in the gym Monday and Wednesday, 10:30a - 12:00p. Exercise is located at civic center gym at 105 College Street separate from the new senior center.

Senior Lunches

A hot lunch is served in the community room in the new building every Wednesday. This is a great time to fellowship with other seniors while enjoying a tasty lunch at 11:30a. The cost of the meal is \$3.00 for eat in (seniors) and \$3.50 for take-out. The cost for non-seniors is \$6.00 for eat in and \$6.50 for take-out. The meal includes meat, vegetables, bread and dessert. Reservations are required by noon on Monday.

Activities

We play Bingo twice a month at noon after lunch. Check schedule for dates. The first Monday is Birthday Potluck celebrating all birthdays in that month at 11a. The center is always available for cards, pool, dominos and board games. Puzzles are always in process and shelves are stocked with books to borrow. We schedule lunches at restaurants, bowling, craft days, bunco, bible study, visits to museums, art centers, antique malls, shopping centers, and interesting cities in our area.

Upcoming events include a Valentine's Day Party, St Patrick's festivities, and Mystery Trips!

615-672-4350 ext *2116 seniorcenter@whitehousetn.gov





SENIOR CENETER WHITE HOUSE, TN

BILLY S. HOBBS COMMUNITY BULDING

ABOUT US

105D College St

Monday- Thursday: 9:00am - 5:00pn (615)672-4350 Ext. *2116 SeniorCenter@WhiteHouseTN.Gov httos://www.whitehousetn.gov





SENIOR CITIZEN'S LUNCH

Wednesdays 11:30am RSVP by Mondays at Noon

Dine In Seniors: \$3.00 Non Seniors: \$6.00

Take Out Seniors: \$3.00 Non Seniors: \$6.50

EXERCISE CLASSES

105 College St.- Civic Center Gym

Monday- Thursday 7:00am-10:30ar Monday 9:30- Strength Training Tuesday 9:30- Full Body Workout Wednesday 9:30- Chair Yoga Thursday 9:30- Full Body Workout





WHAT WE OFFER

- Educational seminars
- Trips to local attractions
- Line dancing classes
- Parties and Games

SENIOR CENTER FEATURES

- Pool Tabl
- Large T\
- Duzzlas and Pooks





BECOME A MEMBER

Active Seniors are healthy seniors! Find more information on upcoming programs on our wesite!

(615)672-4350 Ext. *2116 SeniorCenter@WhiteHouseTN.Gov





TELL US YOUR PARKS STORIES

Submit a picture and your parks story to be featured on our Facebook page or website.

WHAT IS A PARKS STORY?

Tell us how our parks and programs have had an impact in your life! Have they helped you get outside and move? Taught your child about sportsmanship? Given you a chance to try new things? Tell us about it!





VOLUNTEER WITH US!

We have volunteer opportunities across our department that can use your skills and talents!

- Youth Sports Coaches
- Museum Interpreters
- Exercise Instructors
- Educational Seminar Leaders



615-672-4350



WHITE HOUSE EGG-CELLE

THE GREAT EGG HUNT

MARCH 27TH- APRIL 9TH

White House Parks and Recreation

Join White House Parks and Recreation for a city wide egg hunt. 9-12 giant eggs will be hidden throughout our parks and facilities over the course of the two week event. Find the eggs and scan the QR codes to submit your information for a chance to win a prize! The more eggs you find the better your chance to win!

Follow us on Facebook for updates and clues on "The Great Egg Hunt"



City of White House, Tennessee- Parks and Recreation



ADULT SPORTS

MEN'S BASKETBALL



Online Registration: January 16th- February 28th

Team Fee: \$475.00 Free Agent: \$50.00 8 team Limit

8 Game Season with single-elimination postseason tournament running March- May.

ADULT SOFTBALL

Online Registration: January 30th- March 6th

Team Fee: \$625.00 Free Agent: \$65.00

9 Team Limit

14 game season with single-elimination postseason tournament.

Double Header Games



615-672-4350

HTTPS://WWW.WHITEHOUSETN.GOV/DEPARTMENTS/PARKS-AND-RECREATION







Scan Me



Rent a Facility All rates are hourly and other fees may apply

Reserve Online:

Pavilion I & 2:

- \$5.00 Residents
- \$10.00 Non-residents
- Pavilion 3:
- \$10.00 Residents
- \$20.00 Non-residents Amphitheater:
- \$37.50 Residents
- \$75.00 Non-residents

Call to Reserve:

Civic Center Gym:

- \$31.25 Residents
- \$62.50 Non-residents

Community Room:

- \$75.00 Residents
- \$150 Non-residents

(615)672-4350 ext. *2114

https://www.whitehousetn.gov/departments/parks-and-recreation



YOUTH SPORTS

GIRLS VOLLEYBALL



Online Registration: January 1st- February 12th City Residents: \$65.00 Non City Residents: \$77.00

Divisions:

3rd-5th Grade 6th-8th Grade

Skill Evaluation Day: February 25th (Tentatively) Practices will begin in March and Games will begin in April

CHALLENGER BASEBALL

Special Needs Baseball League Free Program for Ages 4-18

Registration: January 1st-February 28th League will run March-May with games starting in April.

6 Game Season

Buddies are welcome to assist players!

Volunteers Needed!

615-672-4350

https://www.whitehousetn.gov/departments/parks-and-recreatior







Streamside Salamander: An Endangered Species in White House



Streamside Salamander | Photo Courtesy of Tennessee Wildlife Resources Agency

SPECIES OVERVIEW

The Streamside Salamander (Ambystoma barbouri), a state listed endangered species in Tennessee, is a stream-breeding, small salamander species of the family Ambystomatidae (mole salamanders). The species occurs in southern Indiana, southern Ohio, central Kentucky, and western West Virginia, with disjunct populations forming the southern portion of the range in the Central Basin of Tennessee. Adult Streamside Salamanders inhabit upland deciduous forests, as well as meadows, pastures, and open field vegetation, in the vicinity of first and second-order ephemeral streams that harbor relatively few predatory fish. Populations are found primarily in association with exposed limestone. Throughout the range, adults breed from December to early April and deposit eggs on the undersurface of submerged flat rocks, submerged vegetation, and wholly or partially submerged cov-

er objects. Deforestation and development around streams used for breeding are the major causes of habitat loss and population declines throughout the range of this species.

REGULATORY STATUS

The state endangered Streamside Salamander, and its habitat, are afforded protection under Tennessee state law. The Streamside Salamander is classified as an at-risk species by the U.S. Fish and Wildlife Service (USFWS); therefore, there currently are no federal protections for the species. A proposed determination date for the federal listing of the species is set for fiscal year 2023 (FY23). The lead state agency regarding this species is the Tennessee Wildlife Resource Agency (TWRA) and in August 2018, the Streamside Salamander was listed as State Endangered. The species has been categorized as "Near Threatened" by the International Union for Conservation of Nature (IUCN) as they may be considered threatened with extinction in the near future, although it does not currently qualify for the threatened status.

CONSERVATION EFFORTS

Habitat conservation is vital to the successful recovery of this vulnerable stream-breeding species. The protection of productive riparian areas adjacent to low-order headwater streams and the preservation of buffers around critical habitat to the Streamside Salamander are crucial for the survival of this species. Public land management programs and private landowner awareness are effective tools in helping to maintain current populations.



Ms. Lilly Dunnagan chosen as the City of White House 2022 Mayor of the Day

Interested candidates submitted videos for the position, Lilly's vision resonated with the constituents selecting the position. As Mayor of the Day, Lilly rode in the White House Christmas Parade, flipped the switch to light the city's official Christmas tree and received an official proclamation from Mayor Farris Bibb, Jr. at the December 2022 Board of Mayor and Alderman meeting. The Mayor of the Day Contest sponsored by Simmons Bank.

NOTICE REMINDER 2022 PROPERTY TAXES ARE DUE OCTOBER 1, 2022—TO— **FEBRUARY 28, 2023** EFFECTIVE AS OF MARCH 1ST PENALTIES ARE DUE ON OUTSTANDING TAXES PENALTIES ACCRUE AT 1.5% **MONTHLY NOT RECEIVING A TAX NOTICE** WILL NOT RELIEVE YOU OF YOUR **RESPONSIBILITY FOR PAYING YOUR PROPERTY TAXES ON TIME** IF YOU ARE NEW TO THE AREA YOU SHOULD HAVE TWO TAX **NOTICES, ONE FROM THE CITY OF WHITE HOUSE & ONE FROM** THE COUNTY UNSURE IF YOU OR YOUR **MORTGAGE COMPANY PAID** GO TO www.whitehousetn.gov YOU CAN CHECK OR PAY ONLINE AT www.whitehousetn.gov - I WANT TOO THEN PAY OR SEARCH

PROPERTY TAX

PURCHASING AND VENDOR REGISTRY

The City contacts hundreds of businesses throughout the year to get pricing on projects. Vendor Registry provides the city with a free database that allows companies to be notified automatically if their service is needed. If you are a business owner, or know someone who is, please register to be immediately notified and never miss opportunities to partner with the city.

To register, simply go to the city's purchasing website at : www.whitehousetn.gov/purchasing

If you have any questions about the city's purchasing policies or have trouble registering your company, please contact Carol Sturm, Purchasing Coordinator at 615-72-4350, ext. 2130 or by email at CSturm@whitehousetn.gov



A columbarium is kind of like a mausoleum. It is an above ground burial tomb. The big difference is that it is only for cremations enclosed in urns. Do you know what you would do with your loved ones cremation? Hillcrest Municipal Cemetery now offers a lower cost alternative. Our columbarium has 48 niches (hollow spaces) for the safe keeping of your loved one. Each niche can accommodate two family members.

If you would like more information on purchasing a columbarium niche, please call the Parks and Recreation Department at 615-672-4350 ext. 2114

SCHEDULE OF FEES

Ground Burials Sale of Lots \$750 Openings & Closings \$850 (\$650 if marker already exists) Burial of Cremains \$300 Move Outside of Hillcrest \$500 Move within Hillcrest \$1,000 Monument Foundations Fee 25¢ per square inch Scatter of Cremains \$25 Two Cremation Limit Columbarium Sale of Lots \$750 (includes opening, closing and engraving for first interment) \$150 for second interment and engraving, additional opening and closing \$150 Columbariums are 11.5"x11.5" spaces for up to two urns per niche

Hillcrest Municipal Cemetery

IMPORTANT DEADLINES

00000 APRIL 5 2023

Application Deadline
(or 35 days after taxes become delinquent)



Tax Relief Payment Deadline



Document Submission Deadline

(or 30 days after the jurisdiction's deadline, whichever is later)

31 2023

Waiver Deadline

White House Area Chamber of Commerce Awards Nominations now Open

As we begin a new year, The White House Area Chamber of Commerce in partnership with Cumberland Connect would like to honor and recognize those individuals, businesses and non-profit organizations that make our community great! We are counting on our community to help us Discover the best candidates for our awards. There will be an Awards Luncheon held on Tuesday, February 28th to honor and celebrate our recipients.

The Citizen of the Year Award- recognizes an individual with outstanding leadership and citizenship in the community, while demonstrating exemplary vision, civic pride and commitment to the betterment of society. The individual should live in the White House area, and/or his/her activities should be centered in the same area. The individual recognized does not have to be a member of the White House Area Chamber of Commerce or the business community. It may be an individual from any walk of life, and there are no requirements or restrictions relating to gender, race, religion or ethnic background.

The Jr. Citizen of the Year Award- presented by White House Youth Soccer, recognizes and rewards a young person (Elementary - High School aged) who has demonstrated a strong commitment to service and leadership in our community. This service may take many forms, including volunteer work at school, library, park, etc. as an individual or through organizations such as, churches or other non-profits. Candidates should be leaders, demonstrating their leadership in extracurricular activities or some other form of civic involvement. The individual should attend school or be home-schooled in the White House area, and/ or his/her activities should be centered in the same area. There are no requirements or restrictions relating to gender, race, religion or ethnic background.

The Horizon Award - recognizes a for-profit business that is a member in good standing of the White House Area Chamber of Commerce. This award will be based on four key components: Public visibility and positive impact, Community service and events, Economic development and fiscal responsibility and Attraction/Improvement to the City.

The Impact Award - recognizes a non-profit organization that exemplifies the following components: Community visibility, Community service or events, Community impact/ reputation, and Community partnerships. Non-profit organization (based upon tax status), included but not limited to,

service organizations, charities, schools, churches, sports clubs, community activism and social services.

Nominations close on February 7, 2023. Submit your nominees via the QR code or by contacting the Chamber at 615-672-3937.



SAVE THE DATE FOR THESE GREAT ACTIVITIES



ALENDAR FEVENTS

JANUARY

17th - Luncheon 24th - Breakfast Power Hour 24th - Ribbon Cutting Heritage Elementary After Care 26th - Ribbon Cutting at Dash of Dez

APRIL

18th - Luncheon State of Rob Co 20th - Mugs & Mugshots 25th - Power Hour 27th - Golf Tournament

FEBRUARY

9th - New Member Breakfast 21st - Power Hour 22nd - Industry Roundtable 28th - Awards Luncheon

MARCH

8th - Learn at Lunch 9th - Coffee with a Cop 22nd - Industry Roundtable 28th - Power Hour 30th - Chairman's Celebration

MAY

3rd - Learn at Lunch 16th - Luncheon 23rd - Power Hour 25th - Music Under Stars

JUNE

8th - New Member Breakfast 9th - Movie Under the Stars 23rd - #NoFilter Girl's Summit 27th - Power Hour 29th - Music Under the Stars

JULY

8th - Tentative Americana Celebration 19th - Cool off with a Cop

21st - Movie Under the Stars

AUGUST 3rd - New Member Breakfast 4th - Movies Under the Stars

8th - Thrive 15th - Luncheon 22nd - Breakfast Power Hour 26th - Music Under the Stars

SEPTEMBER

7th Mugs & Mugshots 13th - Learn at Lunch 14th - Bunco Tournament 19th - Luncheon 21st - Coffee with a Cop

OCTOBER

7th - Discover White House 17th - State of the City 19th - New Member Breakfast 20th - Fall Family Block Party 24th - Power Hour 26th - Firehall Breakfast

NOVEMBER

4th - Jingle Mingle 15th - Learn at Lunch 28th - Power Hour

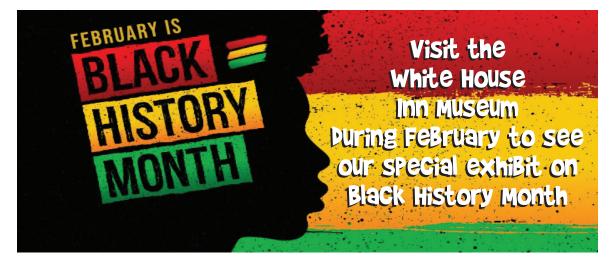
DECEMBER

2nd - Christmas Parade & Christmas on Main Street 7th -Holiday Open House

WWW.WHITEHOUSECHAMBER.ORG STOP IN FOR A VISIT 412 HWY. 76 OR GIVE US A CALL AT 615-672-3937







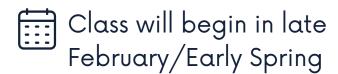


Citizen's Police Academy

COURSE CURRICULUM INCLUDES

- Criminal Law Crime Prevention
- Recruitment/Training Patrol Procedures
- Criminal Investigations & Crime Scenes
- DUI Enforcement Communications
- Emergency Response Firearms
- Neighborhood Watch
- Youth Safety Programs
- K-9/Narcotics Interdiction

Classes Held on Monday Nights



White House Police
Department
For more information
contact Sgt. Eric M Enck
at 615-672-4903



FIRE DEPARTMENT AWARDS



Chief McLaughlin, Assistant Chief Rob Brewer and Justin Whitaker



Chief Patrick McLaughlin, Hunter Chapman and Assistant Chief Rob Brewer



Chief Patrick McLaughlin, Craig Flora, and Assistant Chief Rob Brewer



Assistant Chief Rob Brewer and Chief Patrick McLaughlin



Chief Patrick McLaughlin, Ronny Vradenburg, and Assistant Chief Rob Brewer



Chief Patrick McLaughlin, Lieutenant Matthew Detlefsen, and Assistant Chief Rob Brewer



Chief Patrick McLaughlin, Brandon Crimmons, and Assistant Chief Rob Brewer

The White House Fire Department held its annual banquet on the night of December 10th at the Colorado Grill banquet. At the annual banquet the fire department reviews the years call statistics, recognizes each shift for exceptional service that has been provided, and hands out yearly awards.

Justin Whitaker received a 5-year service award. Mr. Whitaker was hired in August of 2017 on C shift. He has obtained numerous state certifications with some of the most recent including Fire Department Instructor and Fire Officer. Mr. Whitaker was recently promoted to the B-shift Lieutenant.

Firefighter Brandon Crimmons received a 10-year service award. Brandon was hired on a part-time status in 2012 then hired to full-time status on A shift in 2014. He also holds numerous state certifications with some of his most recent state certifications include Fire Department Instructor and Fire Officer 1. Brandon is also currently enrolled in the Fire Officer 2 program.

Firefighter Craig Flora received a 10-year service award. Craig was hired on a part-time status in 2012 then to a full-time status on A shift in 2016. Some of his most recent certifications include Pump Driver Operator and Aerial apparatus Driver Operator. Craig has future plans to obtain his Fire Department Instructor and Fire Officer 1 certification.

Firefighter Ronny Vradenburg received a 20-year service award. Ronny was hired on a part-time status in 2002 and then to full-time status in 2006. Ronny has spent time working across all three shifts but has spent the majority of his career working on B shift. Ronny has achieved numerous state certifications throughout his career.

Rob Brewer received a 20- year service award. Rob was hired to part-time status in 2002 and to full-time status in 2004 to A shift. He was promoted to B-shift Captain in 2010 and then to Assistant Chief in 2020. Rob

holds numerous state certifications and is currently pursuing a Bachelors Degree in Fire Administration.

Lieutenant Matthew Detlefsen received a Chief's Award for outstanding service. Lieutenant Detlefsen started as a Fire Explorer in 1999, progressed to a part-time status in 2001, and hired on a full-time status on C-shift in 2009. He served on C-shift until his promotion to A shift Lieutenant where he currently serves. He holds numerous state certifications and is also currently pursuing a Bachelors Degree in Fire Administration.

Hunter Chapman received the Firefighter of the Year award. Hunter was hired to A shift in 2019 and moved to C-shift in 2022. Hunter has worked hard to obtain his Firefighter 1 and 2 certifications. He also currently holds his Emergency Medical Responder certification and is pursuing his Advanced Emergency Medical Technician certification. Hunter also served in the Marine Corp prior to being hired at the White House Fire Department.

The fire department also handed out a citizens award this year. The award went to Mr. Derek Hales. Mr. Hales received this award as a result of his actions in the early morning hours of September 24th 2022. Mr. Hales described how he was up much later that he would normally be that night due to getting some things ready for the next days events. As he was getting ready to go to bed, he noticed something seemed off outside his bedroom window. He describes there is normally a small amount of light out this window due to a street light but something seemed glowing this night. Instead of going to bed, he decided to go outside to investigate. It was at this time he noticed the back side of his neighbor's house was on fire. He immediately called 911 and advised them of the fire and went to the neighbor's front door and started knocking. The neighbor and her kids were inside asleep unaware that the house was on fire. Due to Mr. Hales actions, the neighbors were able to escape the house just in time before the fire spread throughout the residence.



BUILDING UPDATES

There have been a number of changes happening inside the library. We have added new chairs in our children's area and our mascot, Larry the Chameleon, now has a bigger cage and new location at the entrance of the building. We have created a new display area in the front to showcase titles in the collection and moved the book sale items to our reading area. We have even more changes coming that we will highlight next time. We know the parking lot outside might be torn up, but we hope you will still stop by and see all the changes we are making. We also thank you for your patience as construction takes place around the library.



Orinch

SOFTWARE HIGHLIGHT:

We now offer wireless printing with credit card, Apple pay and Google pay payment options. With the Princh software, patrons can print from their phone or other device using the library's WIFI. Patrons will then have the option to pay with a credit card, Apple pay or Google pay for the print jobs. This software will be extremely beneficial to those printing large amount of documents.

CLOSED MONDAY, FEBRUARY 20 FOR PRESIDENT'S DAY



CHILDREN PROGRAMS

STORY TIME: Tuesdays and Wednesdays at 10:30am for ages 0-5. Join us for dancing, a book reading and a craft. The same story will be read both days. These events will be held face-to-face but are subject to change to online only. Check our website for updates. CRAFTERNOON: Mondays at 4:00pm kids ages 6 to 12 can come to the library for a craft or movie.



TWEEN & TEEN PROGRAMS

are held every Tuesday at 4:30pm. These events are for those ages 9-17. Below is the schedule: 1st Tuesday: Creative Writing 2nd & 4th Tuesday: varying special event 3rd Tuesday: Drawing club Coding club for tweens/teens is every Wednesday from 3:30pm to 4:30pm and is for ages 9 to 17

ADULT PROGRAMS

1st Thursday: Stitch Club at 4:00pm 2nd Thursday: Mystery Readers at 3:00pm 3rd Thursday: Sewing Club at 4th Thursday: Bookworms book club at 10am Adult Creative Writing at 4:00pm Craft club at 4:00pm

INSPECTION, PERMITTING AND PLAN REVIEW TOOLS

The Planning and Codes staff has several tools at our fingertips to assist in day-to-day operations. Using GIS (Geographic Information Systems) for mapping and permitting technology, we have streamlined processes and are able to assist stakeholders more efficiently.





With the growth that White House has experienced over the last few years, the use of permitting software has helped speed up the building inspection process. Since 2018, staff has gone from pen and paper, to using computer technology.

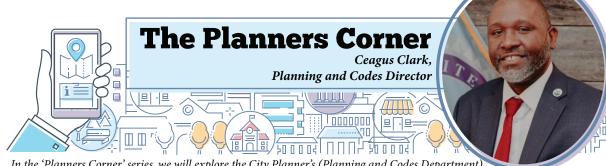


If a citizen is calling for a pool, deck or a remodel permit, staff can quickly input the request, make the appropriate review of the plan request, and schedule the inspection. Once the inspection is scheduled, it immediately

is dispersed to the building inspectors. Though we only have two building inspectors, they can provide efficient and quality inspections within a 24-hour window of the request. We are currently in the process of implementing a citizen self-service portal to streamline processes even further. This portal will allow residents and contractors to not only apply for inspections online, but request inspections and pay fees online. These services will always be available for stakeholders (citizens, contractors, developers etc.) to come in person, but will be a time saver for those wishing to have access to Planning and Codes digitally. The biggest thing staff is looking forward to is being able to utilize the E-Review (Electronic Review) module. We currently accept plans digitally, but there are several manual steps required throughout the course of a project. The E-Review module will implement better communication with internal and external stakeholders (Engineers etc.). Public Services, Engineering, Fire, and Planning review plans in detail, and coordinate our comments to external stakeholders. We will now be able to review projects at the same time, comment and provide feedback within the software. We are looking forward to being able to increase efficiency and process improvement.

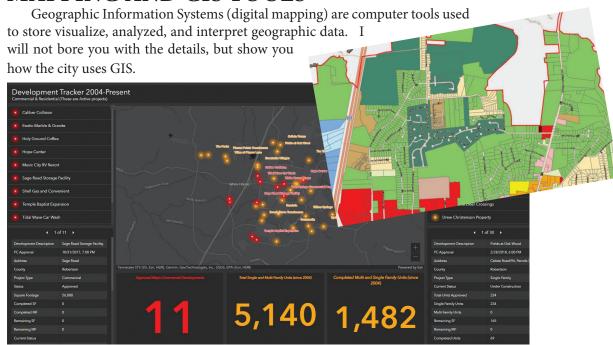
"Open, honest communication is the best foundation for any relationship, but remember that at the end of the day it's not what you say or what you do, but how you make people feel that matters the most."

Tony Hsieh

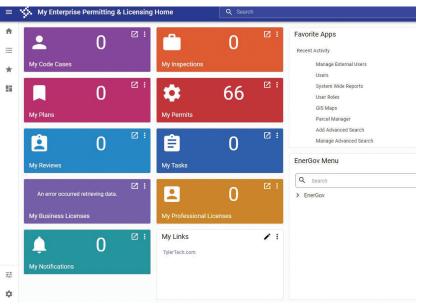


In the 'Planner's Corner' series, we will explore the City Planner's (Planning and Codes Department) role to help the community reach its goals and vision, through various strategies and tools

MAPPING AND GIS TOOLS



Many of you have utilized the online tool to show the number of development projects going on. From an excel table, we can display this in several ways. We currently are displaying the data showing the number of developments approved since 2004 on a map. You are able to click on the name of the development to see the number of units associated with that project. In addition to the development tracker, we also have a digital zoning map available online. This is still a work in progress;



however, these are ways staff is using technology to create effective communication and foster a partnership with the citizens of White House.

If you have any questions or concerns, please feel do not hesitate to call our office. The full zoning ordinance can be found at https://www.whitehousetn.gov/departments/planning-and-codes/zoning-ordinance

You can reach us at 615-672-4350 ext. 2120.



Purchase a Support Local EGift Card in any amount from \$5 to \$250

Its the perfect gift and its a gift to your community too!

Redeem gift cards at the following locations:

Best-Sleep-Ever Bogan's Altered Designs Cafe 31 Carson-New Weigh Weight Loss,

Carson-New Weigh Weight Loss, LLC. Colorado Grill - White House, TN

Cyclin' America

Dash of Dez

Deja Moo Creamery & Coffee Co.

EJ's, LLC.

Good Lather Soaps, LLC.

Grace and Faith Ladies Consignment

Hitchhiker Toys

Home Sweet Home Gifts

Hometown Nutrition

Honey Run Boutique Ink N Screens

International Tea & Coffee Company

J&L Liquors

Lovecatchers

NP Clinic

Nine One Eight Performing Arts Studio

Run Aesthetics

Mary Kay Sarah Ricciardi

Southern Charm Bakery & Cupcakery

Studio BOSS

Sumner Crest Winery

T&T Feed and Supply

The Meat Sweats BBQ

The Moringa Tree

The Prescription Shoppe

The Spunky Monkey, LLC.

The UPS Store #4297

Uncle John's

Usborne Books & More - Emmie Seals

White House Florist

White House Gold & Diamond Outlet

White House Nutrition

White House Pizza & Pub

White House Produce & More, LLC.

Purchase online at www.whitehousechamber.org or via the QR code at right For more information or to have your business featured contact us at 615-672-3937



