



CITY OF WHITE HOUSE
Board of Mayor and Aldermen Meeting
Agenda
September 15, 2022
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by Community Pastor
3. Pledge by Aldermen
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the August 18th Board of Mayor and Aldermen meeting
7. Welcome Visitors
8. Public Hearings
 - a. **Ordinance 22-13:** An ordinance amending the Zoning Ordinance, Article V, Section 5.053.2, C-2 General Commercial.
9. Communication from Mayor, Aldermen, City Attorney, and City Administrator
10. Acknowledge Reports
 - A. General Government
 - B. Finance
 - C. Human Resources
 - D. Police
 - E. Fire
 - F. Public Services
 - G. Planning & Codes
 - H. Parks & Recreation
 - I. Library/Museum
 - J. Municipal Court
11. Consideration of the Following Resolutions:
 - a. **Resolution 22-09:** A resolution approving certain amendments and revisions to the personnel manual.
 - b. **Resolution 22-10:** A resolution approving participation in the James L. Richardson "Driver Safety" Matching Grant Program.
 - c. **Resolution 22-11:** A resolution establishing a schedule of fees for the rental of the Donald L. Eden Community Room.
 - d. **Resolution 22-12:** A resolution to delegate to the Robertson County Emergency Communications E-911 District the authority to number streets within the municipal jurisdiction of White House, Tennessee.
12. Consideration of the Following Ordinances:
 - a. **Ordinance 22-13:** An ordinance amending the Zoning Ordinance, Article V, Section 5.053.2, C-2 General Commercial. *Second Reading*.

13. Purchasing:

- a. To approve or reject to the Memorandum of Understanding with Robertson Count to purchase Motorola Emergency Communications Equipment in the amount of \$319,561.23. The Fire and Police Chiefs recommend approval.

14. Other Business:

- a. Board Appointment

15. Discussion Items:

- a. None

16. Other Information:

- a. None

17. Adjournment: